

# - Hockey Night In Boston 2010 - Sophomore All Star Tournament HNIB JUNIOR HIGH FESTIVAL

**July 11th - 17th • Haverhill Valley Forum Arenas**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Tel.# \_\_\_\_\_

Email Address: \_\_\_\_\_

Age \_\_\_\_\_ Birth Date \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_

Present School: \_\_\_\_\_

Present Team : \_\_\_\_\_

Position \_\_\_\_\_

Shoots: Right \_\_\_\_\_ Left \_\_\_\_\_

Experience Summary: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I understand that HNIB will not assume responsibility for accidents, or medical or dental expenses incurred as a result of participation in this program. HNIB does not provide primary insurance coverage.

Parent Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### ALL-STAR REFERRALS

Please list at least two coaches who would recommend your ability to perform (please include telephone numbers).

\_\_\_\_\_ # \_\_\_\_\_

\_\_\_\_\_ # \_\_\_\_\_

\_\_\_\_\_ # \_\_\_\_\_

*A Must Stop for all  
Prep School Recruiters*

I will be in the (check one)  
7th \_\_\_\_\_ 8th \_\_\_\_\_ 9th \_\_\_\_\_  
10th \_\_\_\_\_ Grade Next Fall 2010

#### APPLICATION PROCEDURE

If you are interested in attending the Sophomore All Star Showcase/Junior High Festival, please fill out the attached application form and send to:

**Hockey Night In Boston  
795 Turnpike Street  
North Andover, MA 01845  
Call (978) 682-2425**

**Tuition Costs:** \$395

(includes two-color jersey)

\* **Deposit Due:** \$200 (with application)

**Balance Due: June 15, 2010**

\* If not accepted, your deposit check will be returned.

\*No initial deposits will be refunded after 6/1/2010

**All Cancellations after July 1, 2010  
will result in complete tuition loss**

**For more information call:**

**(978) 682-2425**

**hnibinfo@comcast.net**

#### Varsity Statistics Only

G    A    Pts

Forwards/Defense \_\_\_\_\_

Games Ave    SO

Goaltenders \_\_\_\_\_